

**GMH ENTERPRISES, INC. DBA TENNISSTAR AND PRO TO HOME  
APPLICATION FOR EMPLOYMENT**

This application pertains to applicants for positions at programs including, but not limited to, TenniStar, SportStar, SoccerStar, LaxStar, HockeyStar, HoopStar, FieldHockeyStar, Create-a-Star, and Pro to Home. All qualified applicants will receive consideration without discrimination based on sex, marital status, race, age, creed, nationality, or the presence of disabilities. Additional testing of job-related skills may be required prior to employment.

**PLEASE RETURN THE COMPLETED APPLICATION TO MITCH HENKIN,**  
2813 East -West Hwy., Chevy Chase, Maryland, 20815. Please call (301) 530-5472 one  
week after mailing your application to confirm that it has been received.

**PLEASE PRINT CLEARLY - TODAY'S DATE:** \_\_\_\_\_

**YOUR FULL NAME:** \_\_\_\_\_

**YOUR HOME ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**HOME PHONE NUMBER:** \_\_\_\_\_ **CELL PHONE:**  
\_\_\_\_\_

**YOUR SCHOOL ADDRESS (if applicable):**  
\_\_\_\_\_

**SCHOOL TELEPHONE NUMBER:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **SEX:** M / F

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**POSITION APPLIED FOR:** \_\_\_\_\_

**EXPECTED HOURLY OR WEEKLY SALARY:** \_\_\_\_\_

**DATES AVAILABLE TO WORK: FROM** \_\_\_\_\_ **TO** \_\_\_\_\_

**IS THERE ANYTHING THAT WILL PREVENT YOU FROM WORKING ON CERTAIN DAYS OR WEEKS DURING THE SUMMER? YES / NO .... IF YES, PLEASE LIST DATES, ETC.:**

\_\_\_\_\_

**MOST RECENT EMPLOYER**

**DATES OF EMPLOYMENT: FROM \_\_\_\_\_ TO \_\_\_\_\_**

**COMPANY NAME: \_\_\_\_\_**

**JOB TITLE: \_\_\_\_\_**

**DUTIES: \_\_\_\_\_**

**SALARY: \_\_\_\_\_ PER HOUR/WEEK/MONTH (circle one).**

**REASON FOR LEAVING: \_\_\_\_\_**

**TELEPHONE NUMBER: \_\_\_\_\_**

**CONTACT: \_\_\_\_\_**

**SECOND MOST RECENT EMPLOYER**

**DATES OF EMPLOYMENT: FROM \_\_\_\_\_ TO \_\_\_\_\_**

**COMPANY NAME: \_\_\_\_\_**

**JOB TITLE: \_\_\_\_\_**

**DUTIES: \_\_\_\_\_**

**SALARY: \_\_\_\_\_ PER HOUR/WEEK/MONTH (Circle one.)**

**REASON FOR LEAVING: \_\_\_\_\_**

**TELEPHONE NUMBER: \_\_\_\_\_**

**CONTACT: \_\_\_\_\_**

**HAVE YOU EVER BEEN FIRED FROM ANY POSITION? YES / NO IF YES, STATE CIRCUMSTANCES:**

\_\_\_\_\_

**DO YOU HAVE RELIABLE TRANSPORTATION?**

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**IN WHICH AREA(S) WOULD YOU PREFER TO WORK?**

**POTOMAC BETHESDA GEORGETOWN ANNANDALE**

**ARE YOU PREVENTED FROM BEING LAWFULLY EMPLOYED IN THIS COUNTRY BECAUSE OF YOUR VISA OR IMMIGRATION STATUS? Y / N**

**HAVE YOU BEEN CONVICTED OF A FELONY WITHIN THE LAST 7 YRS? Y / N ... IF YES, PLEASE EXPLAIN:**

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**HAVE YOU BEEN CONVICTED OF DRUNK DRIVING, CHILD ABUSE, DRUG OFFENSES OR ANY MISDEMEANOR? Y / N ... IF YES, PLEASE EXPLAIN:**

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**LIST ANY MEDICAL CONDITIONS THAT MAY AFFECT YOUR WORK:**

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**WHAT TREATMENT ARE YOU CURRENTLY RECEIVING FOR THIS CONDITION?**

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**PLEASE DESCRIBE YOUR EDUCATIONAL BACKGROUND**

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**WHAT HONORS HAVE YOU RECEIVED?**

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**WHAT EXPERIENCE HAVE YOU HAD TEACHING OR WORKING WITH CHILDREN?**

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**LIST YOUR LANGUAGE SKILLS:**

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**DESCRIBE YOUR PROFICIENCY WITH THE MICROSOFT OFFICE SUITE OR ADOBE PHOTOSHOP:**

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**HOW FAST DO YOU TYPE?**

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**LIST ANY CERTIFICATIONS YOU MAY HAVE—PLEASE INCLUDE EXPIRATION DATES (USPTA, USPTR, CPR, FIRST AID, ETC.):**

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**LIST ALL SPORTS IN WHICH YOU HAVE BEEN A TEAM PARTICIPANT. DESCRIBE POSITIONS PLAYED, AWARDS, ETC. TENNIS PLAYERS SHOULD EXPLAIN STATE/SECTIONAL RANKINGS AND SCHOOL**

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**WHICH SPORT(S) ARE YOU QUALIFIED TO COACH?**

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**DO YOU HAVE EXPERIENCE INVOLVING SPORTS INSTRUCTION? PLEASE DESCRIBE DUTIES AND ANY OTHER RELEVANT DATA:**

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**BRIEFLY DESCRIBE WHY YOU WISH TO WORK FOR GMH AND  
WHAT QUALITIES YOU FEEL WOULD MAKE YOU A GOOD  
INSTRUCTOR:**

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**PLEASE LIST TWO INDIVIDUALS WE MAY CONTACT  
AS PERSONAL REFERENCES (NOT RELATIVES):**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**APPLICANT'S STATEMENT**

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements, as may be deemed necessary in arriving at an employment decision. In the event of employment, I understand that false or misleading information given in my application or interview may result in immediate discharge.

**SIGNATURE OF APPLICANT:**

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